| Δημοτικό Διαμέρισμα **Στρατωνίου** | | ΦΥΣΙΚΟΧΗΜΙΚΕΣ ΠΑΡΑΜΕΤΡΟΙ | | | | | | | | | ΜΕΤΑΛΛΑ -ΤΟΞΙΚΑ ΣΤΟΙΧΕΙΑ | | | | | | | | | | | ΜΙΚΡΟΒΙΟΛΟΓΙΚΕΣ ΠΑΡ | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Αγωγ. μS/cm | pH | $^0$D | $Ca^{++}$ mg/L | $Mg^{++}$ mg/L | $Cl^-$ mg/L | $NO_3^-$ mg/L | $NO_2^-$ mg/L | $NH_4^+$ mg/L | B mg/L | SS mg/L | Cu μg/L | Fe μg/L | Mn μg/L | Zn μg/L | As μg/L | Cd μg/L | Cr μg/L | Ni μg/L | Pb μg/L | Ολ.Κολοβ. /100mL | E.Coli /100mL | Εντερόκοκκοι /100mL | ΟΜΧ 22C /mL |
| | (1) | 2500 | >6,5& <9,5 | | | | 250 | 50 | 0,5 | 0,5 | 1 | | 2000 | 200 | 50 | | 10 | 5 | 50 | 20 | 10 | 0 | 0 | 0 | |
| **Σημείο Υδροληψίας** | **Ημ/νία** | | | | | | | | | | | | | | | | | | | | | | | | |
| **ΣΗΜΕΙΑ ΥΔΡΟΛΗΨΙΑΣ** | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 19/1/2015 | | | | | | | | | | | | <25 | <50 | <10 | 49 | 6 | <0,5 | <10 | <3 | | | | | |
| **ΔΗΜΟΤΙΚΟ ΣΧΟΛΕΙΟ** | 16/3/2015 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| | 20/4/2015 | 519 | 7,5 | 13,44 | 71 | 16 | 24,2 | <2,22 | <0,05 | <0,05 | <0,10 | | | | | | | | | | | 4 | 0 | 0 | 8 |
| | 27/4/2015 | | | | | | | | | | | | <25 | <50 | <10 | 43 | 3 | <0,5 | <10 | <3 | <2 | | | | |
| | 13/7/2015 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| | 18/9/2015 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| | 13/10/2015 | | | | | | | | | | | | | | | | | | | | | 8 | 0 | 0 | 15 |
| | 16/11/2015 | | | | | | | | | | | | | | | | | | | | | 3 | 0 | 0 | 15 |
| | 7/12/2015 | | | | | | | | | | | | | | | | | | | | | 12 | 0 | 0 | 18 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ΥΛΙΚΑ ΟΙΚΟΔΟΜΩΝ ΜΑΣΤΟΡΕΜΑΤΑ** | 27/5/2015 | | | | | | | | | | | | <25 | <50 | <10 | 45 | 3 | <0,5 | <10 | <3 | <2 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ΑΣΠΡΟΛΑΚΚΑΣ Νο1 ΔΙΠΛΑ ΣΤΟ ΑΝΤΛΙΟΣΤΑΣΙΟ** | 13/7/2015 | 510 | 7,6 | 15,23 | 72 | 22 | 20,8 | <2,22 | <0,05 | <0,05 | 0,23 | | | | | | | | | | | 0 | 0 | 0 | 6 |
| | 16/7/2015 | | | | | | | | | | | | <25 | 65 | <10 | 12 | 13 | <0,5 | <10 | <3 | <2 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ΑΣΠΡΟΛΑΚΚΑΣ Νο1** | 19/1/2015 | | | | | | | | | | | | <25 | <50 | <10 | 19 | 12 | <0,5 | <10 | <3 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ΑΣΠΡΟΛΑΚΚΑΣ Νο2** | 19/1/2015 | | | | | | | | | | | | <25 | 714 | 19 | 22 | 15 | <0,5 | <10 | <3 | | | | | |
| | 13/7/2015 | 504 | 7,4 | 15,01 | 71 | 22 | 21,8 | <2,22 | <0,05 | <0,05 | <0,10 | | | | | | | | | | | 2 | 0 | 0 | 5 |
| | 16/7/2015 | | | | | | | | | | | | <25 | <50 | <10 | 14 | 12 | <0,5 | <10 | <3 | <2 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ΑΣΠΡΟΛΑΚΚΑΣ Νο3** | 13/7/2015 | 507 | 7,5 | 14,78 | 71 | 21 | 24,8 | <2,22 | <0,05 | <0,05 | <0,10 | | | | | | | | | | | 15 | 0 | 0 | 42 |
| | 16/7/2015 | | | | | | | | | | | | <25 | <50 | <10 | 34 | 2 | <0,5 | <10 | <3 | <2 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ΠΑΡΑΛΙΑ** | 17/8/2015 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ΟΠΑΠ** | 19/1/2015 | | | | | | | | | | | | <25 | <50 | <10 | 54 | 6 | <0,5 | <10 | <3 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ΚΥΡΙΔΗΣ ΧΡΗΣΤΟΣ** | 19/1/2015 | | | | | | | | | | | | <25 | <50 | <10 | 46 | 6 | <0,5 | <10 | <3 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ΕΡΓΑΤΙΚΕΣ ΚΑΤΟΙΚΙΕΣ ΚΕΧΑΓΙΑΣ ΧΡΗΣΤΟΣ** | 19/1/2015 | | | | | | | | | | | | <25 | <50 | <10 | 50 | 6 | <0,5 | <10 | <3 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ΓΥΜΝΑΣΙΟ** | 19/1/2015 | | | | | | | | | | | | <25 | 112 | <10 | 128 | 6 | <0,5 | <10 | <3 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ΓΕΩΤΡΗΣΗ Νο3** | 19/1/2015 | | | | | | | | | | | | <25 | <50 | <10 | 66 | 1 | <0,5 | <10 | <3 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
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) την ΚΥΑ Υ2/2600/2001(ΦΕΚ 892Β/11-07-01) όπως τροποποιήθηκε και ισχύει με την ΔΥΓ/ΓΠοικ 38295 (ΦΕΚ 630Β/26-04-07) περί «ποιότητας νερού ανθρώπινης κατανάλωσης»

δίου. Ενδεικτικό επίπεδο 0,2-0,4 mg/L (όπως καθορίζεται από το Τμήμα Υγειονομικού ελέγχου της ΝΑΧ, βλ έγγραφο με αρ. πρωτ.10/4513/14-01-2005)

| ΑΜΕΤΡΟΙ | |
|---|---|
| ΟΜΧ 37C /mL | Υπολ.Χλώριο mg/L |
| | (2) |
| | |
| | |
| | |
| 0 | 0,07 |
| 11 | 0,07 |
| | |
| 0 | 0,15 |
| 0 | 0,12 |
| 20 | 0,09 |
| 18 | <0,05 |
| 22 | 0,08 |
| | |
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| 10 | |
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| 8 | |
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| | |
| 50 | |
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| 0 | 0,15 |
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